INTRODUCTORY RITES

Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
People: Amen.

Priest: The grace of our Lord Jesus Christ, and of the Holy Spirit be with you all.
People: And with your spirit.

Penitential Act

Priest: Let us pray.
People: Grant us your mercy.

Priest: Have mercy on us, O Lord.
People: For we have sinned against you.

Priest: Show us, O Lord, your mercy.
People: And grant us your salvation.

Priest: May almighty God have mercy on us and lead us, with our sins forgiven, to eternal life.
People: Amen.

Second Form

Priest: You were sent to heal the contrite of heart:
People: Lord, have mercy. "Or: Kyrie, eleison.

Priest: You came to call sinners:
People: Christ, have mercy. "Or: Christe, eleison.

Priest: You are seated at the right hand of the Father to intercede for us:
People: Lord, have mercy. "Or: Kyrie, eleison.

Priest: May almighty God have mercy on us and lead us, with our sins forgiven, to eternal life.
People: Amen.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord, have mercy. "Or: Kyrie, eleison.
Lord, have mercy. "Or: Kyrie, eleison.
Lord, have mercy. "Or: Kyrie, eleison.
Lord, have mercy. "Or: Kyrie, eleison.
Lord, have mercy. "Or: Kyrie, eleison.
The Lord be with you.
Praise to you, Lord Jesus Christ.
The Word of the Lord.
Thanks be to God.
Hail Mary.

LITURGY OF THE WORD

The Proclaimer goes to the ambo and reads the first reading, while all sit and listen. At the end of the reading, the reader acclaims:

Proclaimer: The Word of the Lord.
All reply: Amen.

All: Thanks be to God.
The psalmist or cantor sings or says the Responsorial Psalm, with the people making the response.

After this, if there is to be a second reading, a Proclaimer reads it from the ambo, as above. To indicate the end of the second reading, the Proclaimer acclaims:

Proclaimer: The Word of the Lord.
All reply: Amen.

All: Thanks be to God.
There follows the Alleluia or another chant laid down by the rubrics, as the liturgical time requires.

The deacon, or the Priest, then proceeds to the ambo, accompanied, if appropriate, by ministers with incense and candles. There he says:

Priest/Deacon: The Lord be with you.
People: And with your spirit.
Deacon/Priest: A reading from the holy Gospel according to N...

At the same time, he makes the Sign of the Cross over the book and on his forehead, lips, and breast.

People: Glory to you, O Lord.
Then the deacon, or the Priest, incenses the book, if incense is used, and proclaims the Gospel.

At the end of the Gospel, the deacon, or the Priest, acclaims:

All: Praise to you, Lord Jesus Christ.
Then follows the homily, which must be preached by a Priest or deacon on all Sundays and holy days of obligation; on other days, it is recommended. At the end of the homily, the Symbol or Profession of Faith or Creed, when prescribed, is sung or said:

Nicene Creed,
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
And in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, at the bi-lighted words that follow bow and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

And in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

And one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The people acclaim:

**Prayer over the Offerings**, at the end of which All:

**Priest:** The Lord be with you.
**People:** And with your spirit.

**Priest:** Lift up your hearts.
**People:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.
**People:** It is right and just.

The priest, with hands extended, continues the Preface. At the end of the Preface he joins his hands and concludes the Preface with the people, singing or saying aloud:

**All:** Holy, Holy, Holy is the Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. **Mystery of Faith.**

After the consecration, the priest says:

**Priest:** The mystery of faith

**People:** Christ has died, Christ is risen, Christ will come again.

**Or:** We proclaim your death, O Lord, and profess your Resurrection until you come again.

**Or:** When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

**Or:** Save us, Saviour of the world, by your Cross and Resurrection you have set us free.

At the close of the Eucharistic Prayer, the priest says:

**Priest:** Through him, and with him, and in him, to you, O God, almighty Father, in the unity of the Holy Spirit, is all honour and glory, for ever and ever.

**People:** Amen.

The Communion Rite.

**Priest:** At the Saviour’s command and formed by divine teaching, we dare to say:

**All:** Our Father who art in heaven, hallowed be thy name; Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil:

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, sustained by the help of thy mercy, we may be always free from sin and safe from all distress, as we await the blessed hope, the coming of our Saviour, Jesus Christ.

**People:** Amen.

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